



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

I have examined this application as required by SEPA and find that it is: ☐ not an "action" ☒ SURFACE WATER ☒ GROUND WATER

☒ categorically exempt.

3/15/88
DATE

m...
SIGNATURE

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G125190	W.R.I.A. 1	COUNTY Whatcom	PRIORITY DATE 3-14-88	TIME	ACCEPTED
----------------------------	---------------	-------------------	--------------------------	------	----------

APPLICANT'S NAME - PLEASE PRINT
MAG BROS. FARMS LTD.

Cellular
604-854-0902

Bus. Tel. 604-852-1392
Home Tel. 604-853-0483

143 MT. LEHMAN RD. ABBOTSFORD B.C. (STATE)
ADDRESS (STREET) (CITY) (ZIP CODE)

V2S-1M3

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
1979 - BRITISH COLUMBIA, CANADA

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	WELL
	SIZE AND DEPTH
	10 INCH DIAMETER - SIXTY FEET DEEP

2. USE
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

IRRIGATION RASPBERRIES

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
300

TIMES DURING YEAR WATER WILL BE REQUIRED
JUNE THROUGH SEPTEMBER

IF IRRIGATION, NUMBER OF ACRES 75	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED MARCH 28, 1988	DATE PROJECT WAS OR WILL BE COMPLETED APRIL 8, 1988	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NE 1/4 NE 1/4 NE 1/4	12	40	3E	Whatcom

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE ATTACHED.

RECEIVED
MAR 14 1988
DEPARTMENT OF ECOLOGY
NORTHWEST REGION

APPLICATION

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

GWA# 10607 & 11572

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

40 Horse Power Electric Motor, 5" Diameter, ONE REEL GUN
(3 1/2" by 1320 Feet in LENGTH).

REMARKS

7. * There are 3 existing wells on the property (20 feet deep) however they are not sufficient (water supply) for our needs and we do not know whether they have existing water rights or not.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

RECEIVED

MAR 14 1988

DEPARTMENT OF ECOLOGY
NORTHWEST REGION
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

APPLICANT'S SIGNATURE

x Mohinder Singh Gill

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

143 MT. LEHMAN RD., R.R. 1 ARBUTHNOT, B.C. CANADA
LEGAL LANDOWNER'S ADDRESS V2S-1M3

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION
AS A USE.

In order to implement the provisions of Initiative Measure Number 59, the Family Farm Water Act which was passed by the voters on November 3, 1977, we must ask the following questions:

Does the total number of acres in which you have controlling interest in the State of Washington exceed 2000 acres for the following three categories:

1. Lands that are being irrigated under water rights acquired after December 8, 1977.
2. Lands that may be irrigated under applications now on file with the Department of Ecology.
3. Lands that may be irrigated under this application.

YES

☐

NO

☒

M46 Bros. Farms Ltd.

Please sign and return

x Mehindersingh Gill

(signature of landowner)

March 14, 1988

(date)

RECEIVED

MAR 14 1988

G125190

DEPARTMENT OF ECOLOGY
ATTACHMENT TO APPLICATIONS NORTHWEST REGION